

PROGRESSIVE ARITHMETIC BOOK 1

And indeed, O my brother, the night thou camest to me and we caroused together, I and thou, it was as if the Devil came to me and troubled me that night." "And who is he, the Devil?" asked the Khalif. "He is none other than thou," answered Aboulhusn; whereat the Khalif smiled and sitting down by him, coaxed him and spoke him fair, saying, "O my brother, when I went out from thee, I forgot [to shut] the door [and left it] open, and belike Satan came in to thee." Quoth Aboulhusn, "Ask me not of that which hath betided me. What possessed thee to leave the door open, so that the Devil came in to me and there befell me with him this and that?" And he related to him all that had befallen him, from first to last, and there is no advantage in the repetition of it; what while the Khalif laughed and hid his laughter. When she had made an end of her song, all who were in the assembly wept for the daintiness of her speech and the sweetness of her voice and El Abbas said to her, "Well done, O Merziyeh I Indeed, thou confoundest the wits with the goodliness of thy verses and the elegance of thy speech." All this while Shefikeh abode gazing upon her, and when she beheld El Abbas his slave-girls and considered the goodliness of their apparel and the nimbleness of their wits and the elegance of their speech, her reason was confounded. Then she sought leave of El Abbas and returning to her mistress Mariyeh, without letter or answer, acquainted her with his case and that wherein he was of puissance and delight and majesty and veneration and loftiness of rank. Moreover, she told her what she had seen of the slave-girls and their circumstance and that which they had said and how they had made El Abbas desireful of returning to his own country by the recitation of verses to the sound of the strings. When her master heard this, his reason fled for joy and he went to his friend the draper and said to him, "Thou wast right in the matter of the damsel, for that she is enamoured of the young Damascene; so how shall I do?" Quoth the other, "Go to the bazaar and when thou seest him, salute him and say to him, 'Indeed, thy departure the other day, without accomplishing thine occasion, was grievous to me; so, if thou be still minded to buy the girl, I will abate thee an hundred dinars of that which thou badest for her, by way of hospitable entreatment of thee and making myself agreeable to thee; for that thou art a stranger in our land.' If he say to thee, 'I have no desire for her' and hold off from thee, know that he will not buy; in which case, let me know, so I may contrive thee another device; and if he say to thee other than this, conceal not from me aught. How many a victim of the pangs of love-liking hath died! Tired is my patience, but of blame my censors never tire. The priests from all the convent came flocking onto it: With cries of joy and welcome their voices they did rear. When he saw those many bones, he rejoiced therein with an exceeding joy and carried away what he had a mind to thereof. Then we returned to his house and he entreated me with increased favour and said to me, 'Verily, O my son, thou hast directed us to a passing great gain, may God requite thee with all good! Thou art free for the sake of God the Most High. Every year these elephants used to kill of us much people on account of these bones; but God delivered thee from them and thou hast done us good service in the matter of these bones, of which thou hast given us to know; wherefore thou meritest a great recompense, and thou art free.' 'O my lord,' answered I, 'may God free thy neck from the fire! I desire of thee that thou give me leave to return to my own country.' 'So be it,' replied he; 'but we have a fair, on occasion whereof the merchants come hither to us and take of us these elephants' bones. The time of the fair is now at hand, and when they come to us, I will send thee with them and give thee somewhat to bring thee to thine own country.' Meanwhile, news came to his wife that her husband had taken service with King Such-an-one; so she arose and taking her two sons, (for she had given birth to twin boys in his absence,) set out for those parts. As fate would have it, they happened upon an island and her husband came thither that very night in the ship. [When the woman heard of the coming of the ship], she said to her children, 'This ship cometh from the country where your father is; so go ye to the sea-shore, that ye may enquire of him.' So they repaired to the sea-shore and [going up into the ship], fell to playing about it and occupied themselves with their play till the evening. Caution was the Cause of his Death, The Man whose, i 291. Of patience, thy whilom endearments again, That I never to any divulged, nor deny. Suppose for distraction he seek in the Spring and its blooms one day, The face of his loved one holds the only Spring for his eye. Thereupon there sallied forth to him Zuheir ben Hebib, and they wheeled about and fainted awhile, then came to dose quarters and exchanged strokes. El Harith forewent his adversary in smiting and stretched him weltering in his gore; whereupon Hudheifeh cried out to him, saying, "Gifted of God art thou, O Harith! Call another of them." So he cried out, saying, "Is there a comer-forth [to battle?]" But they of Baghdad held back from him; and when it appeared to El Harith that confusion was amongst them, he fell upon them and overthrew the first of them upon their last and slew of them twelve men. Then the evening overtook him and the Baghdadis addressed themselves to flight. When the king heard his vizier's words, he marvelled with the utmost wonderment and bade him retire to his lodging. [So Er Rehwan withdrew to his house and abode there till eventide of the next day, when he again presented himself before the king.] So he was concerned with an exceeding concern for his lack of travel and discovered this to his father, who said to him, "O my son, why do I see thee chagrined?" And he answered, "I would fain travel." Quoth Aboulhusn, "O my son, none travellest save those whose occasion is urgent and those who are compelled thereunto [by need]. As for thee, O my son, thou enjoyest ample fortune; so do thou content thyself with that which God hath given thee and be bounteous [unto others], even as He hath been bounteous unto thee; and afflict not thyself with the toil and hardship of travel, for indeed it is said that travel is a piece of torment." (5) But the youth said, "Needs must I travel to Baghdad, the abode of peace." Or if to me "I'm absent" thou sayest, "'Tis a lie," My heart replies, bewildered 'twixt doubt and certainty. When it was the second day, the second of the king's viziers, whose name was Beheroun, came in to him and said, "God advance the king! This that yonder youth hath done is a grave matter and a foul deed and a heinous against the household of the king." So Azadbekht bade fetch the youth, because of the

saying of the vizier; and when he came into his presence, he said to him, "Out on thee, O youth! Needs must I slay thee by the worst of deaths, for indeed thou hast committed a grave crime, and I will make thee a warning to the folk." "O king," answered the youth, "hasten not, for the looking to the issues of affairs is a pillar of the realm and [a cause of] continuance and sure stablishment for the kingship. Whoso looketh not to the issues of affairs, there befalleth him that which befell the merchant, and whoso looketh to the issues of affairs, there betideth him of joyance that which betided the merchant's son." "And what is the story of the merchant and his son?" asked the king. "O king," answered the youth, EL MELIK EZ ZAHIR RUKNEDDIN BIBERS EL BUNDUCDARI AND THE SIXTEEN OFFICERS OF POLICE. (83). So I arose and putting in my sleeve a handkerchief, wherein was a good sum of money, followed the woman, who went on before me and gave not over walking till she brought me to a by-street and to a door, which she bade me open. I refused and she opened it and brought me into the vestibule. As soon as I had entered, she locked the door of entrance from within and said to me, 'Sit [here] till I go in to the slave-girls and cause them enter a place where they shall not see me.' 'It is well,' answered I and sat down; whereupon she entered and was absent from me a moment, after which she returned to me, without a veil, and said, 'Arise, [enter,] in the name of God.' (127) So I arose and went in after her and we gave not over going till we entered a saloon. When I examined the place, I found it neither handsome nor agreeable, but unseemly and desolate, without symmetry or cleanliness; nay, it was loathly to look upon and there was a foul smell in it. . . . Sure God shall yet, in pity, reknit our severed lives, Even as He did afflict me with loneliness after thee. . . . 61. Abou Nuwas with the three Boys and the Khalif Haroun er Reshid cccclxxxi. When came the time [of the accomplishment] of the foreordered fate and the fortune graven on the forehead and there abode for the boy but ten days till the seven years should be complete, there came to the mountain hunters hunting wild beasts and seeing a lion, gave chase to him. He fled from them and seeking refuge in the mountain, fell into the pit in its midst. The nurse saw him forthright and fled from him into one of the closets; whereupon the lion made for the boy and seizing upon him, tore his shoulder, after which he sought the closet wherein was the nurse and falling upon her, devoured her, whilst the boy abode cast down in a swoon. Meanwhile, when the hunters saw that the lion had fallen into the pit, they came to the mouth thereof and heard the shrieking of the boy and the woman; and after awhile the cries ceased, whereby they knew that the lion had made an end of them. I saw thee, O thou best of all the human race, display, i. 46. "Leave the mention of him. Who is at the door?" Quoth Adi, "El Akhwes el Ansari." (54) "God the Most High put him away and estrange him from His mercy!" cried Omar. "Is it not he who said, berhyming on a man of Medina his slave-girl, so she might outlive her master ... ?" [And he repeated the following line:] Now he was the king of the land of Serendib, (207) and he welcomed me and entreated me with kindness, bidding me be seated and admitting me to his table and converse. So I talked with him and called down blessings upon him and he took pleasure in my discourse and showed me satisfaction and said to me, 'What is thy name?' 'O my lord,' answered I, 'my name is Sindbad the Sailor;' and he said, 'And what countryman art thou?' Quoth I, 'I am of Baghdad.' 'And how earnest thou hither?' asked he. So I told him my story and he marvelled mightily thereat and said, 'By Allah, O Sindbad, this thy story is marvellous and it behoveth that it be written in characters of gold.' . . . ? ? ? ? o. The Merchant and the Thieves dcxxix. . . . For the longing that abideth in my heart is hard to bear. Fare with me, then, to my loved one. Answer nothing, but obey. . . . Yea, and black slaves he proffered me and slave-girls big with child And steeds of price, with splendid arms and trappings rich bedight. Twelfth Officer's Story, The, ii. I79. She abode with Ins ben Cais twelve years, during which time he was blessed with no children by her; wherefore his breast was straitened, by reason of the failure of lineage, and he besought his Lord to vouchsafe him a child. Accordingly the queen conceived, by permission of God the Most High; and when the days of her pregnancy were accomplished, she gave birth to a maid-child, than whom never saw eyes a goodlier, for that her face was as it were a pure pearl or a shining lamp or a golden (50) candle or a full moon breaking forth of a cloud, extolled be the perfection of Him who created her from vile water (51) and made her a delight to the beholders! When her father saw her on this wise of loveliness, his reason fled for joy, and when she grew up, he taught her the art of writing and polite letters (52) and philosophy and all manner of tongues. So she excelled the folk of her time and overpassed her peers; (53) and the sons of the kings heard of her and all of them desired to look upon her. . . . a. The First Voyage of Sindbad the Sailor. Then she returned home, troubled and careful; and when her husband saw her on this wise, he questioned her of her case and she said to him, 'Verily, my breast is straitened by reason of thee and of the simpleness of thine intent. Straitness liketh me not and thou in thy [present] craft gaiuest nought; so either do thou seek out a craft other than this or pay me my due (17) and let me go my way.' Her husband chid her for this and admonished her; (18) but she would not be turned from her intent and said to him, 'Go forth and watch yonder physician how he doth and learn from him what he saith.' Quoth he, 'Let not thy heart be troubled: I will go every day to the physician's assembly.' When the king heard these words, he abode in perplexity and said, "Restore him to the prison till the morrow, so we may look into his affair, for the day draweth to an end and I mean to put him to death on exemplary wise, and [to-morrow] we will do with him that which he meriteth." 108. Ali ben Tahir and the Girl Mounis ccccxiv. 18. Ardeshir and Heyat en Nufous ccclxiv. So saying, he put his hand to his poke and bringing out therefrom three hundred dinars, gave them to the merchant, who said in himself, "Except I take the money, he will not abide in the house." So he pouched the money and sold him the house, taking the folk to witness against himself of the sale. Then he arose and set food before El Abbas and they ate of the good things which he had provided; after which he brought him dessert and sweetmeats. They ate thereof till they had enough, when the tables were removed and they washed their hands with rose-water and willow-flower-water. Then the merchant brought El Abbas a napkin perfumed with the fragrant smoke of aloes-wood, on which he wiped his hand, (80) and said to him, "O my lord, the house is become thy house; so bid thy servant transport thither the horses and arms and stuffs." El Abbas did

this and the merchant rejoiced in his neighbourhood and left him not night nor day, so that the prince said to him, "By Allah, I distract thee from thy livelihood." "God on thee, O my lord," replied the merchant, "name not to me aught of this, or thou wilt break my heart, for the best of traffic is thy company and thou art the best of livelihood." So there befell strait friendship between them and ceremony was laid aside from between them..60. Haroun Er Reshid and Zubeideh in the Bath dclxlviii.?? ? ? ? ? Lo, in my heart the heat of every heart burns high And in mine eyes unite the tears of every eye..?STORY OF THE IDIOT AND THE SHARPER..I am filled full of longing pain and memory and dole, iii. 15..THE FAVOURITE AND HER LOVER. (174).? ? ? ? ? How oft of dole have I made moan for love and longing pain, What while my body for desire in mortal peril went! God knows I ne'er recalled thy memory to my thought, iii. 46..On this wise we abode a whole year, at the end of which time she was absent (185) from me a month's space, wherefore fire raged in my heart on her account. When it was the next month, behold, a little eunuch presented himself to me and said, "I am a messenger to thee from such an one," [naming my mistress], "who giveth thee to know that the Commander of the Faithful hath sentenced her to be drowned, her and those who are with her, six-and-twenty slave-girls, on such a day at Deir et Tin, (186) for that they have confessed against one another of lewdness, and she biddeth thee look how thou mayst do with her and how thou mayst contrive to deliver her, even if thou gather together all her money and spend it upon her, for that this is the time of manhood." (187) Quoth I, "I know not this woman; belike it is other than I [to whom this message is addressed]; so beware, O eunuch, lest thou cast me into stress." Quoth he, "Behold, I have told thee [that which I had to say,"] and went away, leaving me in concern [on her account]..? ? ? ? ? And if a creature in his tears could swim, as in a sea, I to do this of all that breathe were surely first and sole..When the poor man heard the merchant's story, he became desirous of marrying his daughter. So he took her to wife and was vouchsafed of her exceeding love. Nor," added the vizier, "is this story more extraordinary than that of the rich man and his wasteful heir". Wife, The Fuller and his, i. 261..8. Noureddin Ali and the Damsel Enis el Jelii cxcix.106. The Man of Upper Egypt and his Frank Wife dcccxlxi. Firouz and his Wife, i. 209..As I was passing one day in the market, I found that a thief had broken into the shop of a money-changer and taken thence a casket, with which he had made off to the burial-grounds. So I followed him thither [and came up to him, as] he opened the casket and fell a-looking into it; whereupon I accosted him, saying, "Peace be on thee!" And he was startled at me. Then I left him and went away from him..Pease on thee! Would our gaze might light on thee once more! ii. 89.. "There was once a king named Bihkerd aed he had wealth galore and many troops; but his deeds were evil and he would punish for a slight offence and never forgave. He went forth one day to hunt and one of his servants shot an arrow, which lit on the king's ear and cut it off. Quoth Bihkerd, 'Who shot that arrow?' So the guards brought him in haste the offender, whose name was Yetrou, and he of his fear fell down on the ground in a swoon. Then said the king, 'Put him to death;' but Yetrou said, 'O King, this that hath befallen was not of my choice nor of my knowledge; so do thou pardon me, in the hour of thy power over me, for that clemency is of the goodliest of things and belike it shall be [in this world] a provision and a good work [for which thou shall be required] one of these days, and a treasure [laid up to thine account] with God in the world to come. Pardon me, therefore, and fend off evil from me, so shall God fend off from thee evil the like thereof.' When the king heard this, it pleased him and he pardoned the servant, albeit he had never before pardoned any..Sharper, Story of the Old, ii. 187..As for the merchant, he bought him a sheep and slaughtering it, roasted it and dressed birds and [other] meats of various kinds and colours and bought dessert and sweetmeats and fresh fruits. Then he repaired to El Abbas and conjured him to accept of his hospitality and enter his house and eat of his victual. The prince consented to his wishes and went with him till they came to his house, when the merchant bade him enter. So El Abbas entered and saw a goodly house, wherein was a handsome saloon, with a vaulted estrade. When he entered the saloon, he found that the merchant had made ready food and dessert and perfumes, such as overpass description; and indeed he had adorned the table with sweet-scented flowers and sprinkled musk and rose-water upon the food. Moreover, he had smeared the walls of the saloon with ambergris and set [the smoke of burning] aloes-wood abroach therein..When Merjaneh had made an end of her song, the prince said to her, "Well done, O damsel! Indeed, thou sayest a thing that had occurred to my mind and my tongue was like to speak it." Then he signed to the fourth damsel, who was a Cairene, by name Sitt el Husn, and bade her tune her lute and sing to him upon the [same] subject. So she tuned her lute and sang the following verses:..? ? ? ? ? For nought of worldly fortune I weep! my only joy In seeing thee consisteth and in thy seeing me..Speedy Relief of God, Of the, i. 174..Ilan Shah and Abou Temam, Story of, i. 126..? ? ? ? ? The starry arrows of her looks she darts above her veil; They hit and never miss the mark, though from afar they fare..Learned Man, Khelbes and his Wife and the, i. 301..The Fourth Day..? ? ? ? ? b. The Second Calender's Story xii. Then he folded the letter and sealing it, delivered it to the damsel, who took it and carried it to her mistress. When the princess read the letter and apprehended its contents, she said, "Meseemeth he recalleth to me that which I did aforetime." Then she called for inkhorn and paper and wrote the following verses:..Presently, his father and his mother heard of the matter; whereupon the former arose and going up to the place, wrote a letter and [presented it to the king, who] read it, and behold, therein was written, saying, 'Have pity on me, so may God have pity on thee, and hasten not in the slaughter [of my son]; for indeed I acted hastily in a certain affair and drowned his brother in the sea, and to this day I drink the cup of his anguish. If thou must needs kill him, kill me in his stead.' Therewith the old merchant prostrated himself before the king and wept; and the latter said to him, 'Tell me thy story.' 'O my lord,' answered the merchant, 'this youth had a brother and I [in my haste] cast them both into the sea.' And he related to him his story from first to last, whereupon the king cried out with an exceeding great cry and casting himself down from the throne, embraced his father and brother and said to the former, 'By Allah, thou art my very father and this is my brother and thy wife is our mother.' And they abode weeping, all three..The first to take the cup was Iblis the Accursed, who said, 'O Tuhfet es

Sudour, sing over my cup.' So she took the lute and touching it, sang the following verses: And high is my repute, for that I wounded
aforetime My lord, (215) whom God made best of all the treaders of the clay..38. The Lover who feigned himself a Thief to save his Mistress's
Honour dlvii. When Jemreh heard her words, she knew that, if she let her not down, she would assuredly destroy herself. So she said to her, 'O
Tuhfeh, between thee and them are a thousand fathoms; but I will bring them up to thee.' 'Nay,' answered Tuhfeh, 'needs must I go down to them
and take my pleasance in the island and look upon the sea anear; then will we return, thou and I; for that, if thou bring them up to us, they will be
affrighted and there will betide them neither easance nor gladness. As for me, I do but wish to be with them, that they may cheer me with their
company neither give over their merrymaking, so haply I may make merry with them, and indeed I swear that needs must I go down to them; else
will I cast myself upon them.' And she cajoled Jemreh and kissed her hands, till she said, 'Arise and I will set thee down beside them.' .First
Officer's Story, The, ii. 122.. Accordingly, the king bade fetch the girl [and she came]. Then there befell that which befell of his foregathering with
the elder sister, and when he went up to his couch, that he might sleep, the younger sister said to the elder, 'I conjure thee by Allah, O my sister, an
thou be not asleep, tell us a story of thy goodly stories, wherewithal we may beguile the watches of our night, against morning come and parting.'
'With all my heart,' answered she and fell to relating to her, whilst the king listened. Her story was goodly and delightful, and whilst she was in the
midst of telling it, the dawn broke. Now the king's heart clave to the hearing of the rest of the story; so he respited her till the morrow, and when it
was the next night, she told him a story concerning the marvels of the lands and the extraordinary chances of the folk, that was yet stranger and
rarer than the first. In the midst of the story, the day appeared and she was silent from the permitted speech. So he let her live till the ensuing night,
so he might hear the completion of the story and after put her to death.. An if I live, in love of her I'll live, and if I die Of love and longing
for her sight, O rare! O excellent!. Then he caused rear him among the nurses and matrons; but withal he ceased not to ponder the saying of the
astrologers and indeed his life was troubled. So he betook himself to the top of a high mountain and dug there a deep pit and made in it many
dwelling-places and closets and filled it with all that was needful of victual and raiment and what not else and made in it conduits of water from the
mountain and lodged the boy therein, with a nurse who should rear him. Moreover, at the first of each month he used to go to the mountain and
stand at the mouth of the pit and let down a rope he had with him and draw up the boy to him and strain him to his bosom and kiss him and play
with him awhile, after which he would let him down again into the pit to his place and return; and he used to count the days till the seven years
should pass by.. So the man returned to his lodging and going in to his slave-girl, said to her, "O Sitt el Milah, I went out on thine occasion and
there met me the young man of Damascus, and he saluted me and saluteth thee. Indeed, he seeketh to win thy favour and would fain be a guest in
our dwelling, so thou mayst let him hear somewhat of thy singing." When she heard speak of the young Damascene, she gave a sob, that her soul
was like to depart her body, and answered, saying, "He knoweth my plight and is ware that these three days past I have eaten not nor drunken, and I
beseech thee, O my lord, by the Great God, to accomplish the stranger his due and bring him to my lodging and make excuse to him for me." .148.
The Lovers of Medina dxcxvi. So Abdumelik went away to his house, whither he found that the money had foregone him, and on the morrow
Jaaffer presented himself before the Khalif and acquainted him with what had passed and that he had appointed Abdumelik's son governor of Egypt
and had promised him his daughter in marriage. Er Reshid approved of this and confirmed the appointment and the marriage. [Then he sent for the
young man] and he went not forth of the palace of the Khalif till he wrote him the patent [of investiture with the government] of Egypt; and he let
bring the Cadis and the witnesses and drew up the contract of marriage.. STORY OF THE TWO SHARPERS WHO CHEATED EACH HIS
FELLOW.. Then he carried him to his house and stripping him of his clothes, clad him in rags; after which he called an old woman, who was his
stewardess, and said to her. "Take this youth and clap on his neck this iron chain and go round about with him in all the thoroughfares of the city;
and when thou hast made an end of this, go up with him to the palace of the king.' And he said to the youth, 'In whatsoever place thou seest the
damsel, speak not a syllable, but acquaint me with her place and thou shall owe her deliverance to none but me.' The youth thanked him and went
with the old woman on such wise as the chamberlain bade him. She fared on with him till they entered the city [and made the round thereof]; after
which she went up to the palace of the king and fell to saying, 'O people of affluence, look on a youth whom the devils take twice in the day and
pray for preservation from [a like] affliction!' And she ceased not to go round about with him till she came to the eastern wing (189) of the palace,
whereupon the slave-girls came out to look upon him and when they saw him they were amazed at his beauty and grace and wept for him..
If with her cheek and lustre thou thyself adorn, (120) thou'lt find But chrysolites and gold, with nought of baser metal blent.. "O father mine,"
answered the prince, "I have heard tell that in the land of Irak is a woman of the daughters of the kings, and her father is called King Ins ben Cais,
lord of Baghdad; she is renowned for beauty and grace and brightness and perfection, and indeed many folk have sought her in marriage of the
kings; but her soul consented not unto any one of them. Wherefore I am minded to travel to her, for that my heart cleaveth unto her, and I beseech
thee suffer me to go to her." "O my son," answered his father, "thou knowest that I have none other than thyself of children and thou art the solace
of mine eyes and the fruit of mine entrails; nay, I cannot brook to be parted from thee an instant and I purpose to set thee on the throne of the
kingship and marry thee to one of the daughters of the kings, who shall be fairer than she." El Abbas gave ear to his father's word and dared not
gainsay him; so he abode with him awhile, whilst the fire raged in his entrails..59. El Mutelemmis and his Wife Umeimeh dcxlviii. e. The
Niggard and the Loaves of Bread dlxxx.88. The Thief turned Merchant and the other Thief cccxcviii. When the king heard this from the youth, his
anger subsided; so he bade restore him to the prison, and the folk dispersed that day.. So she made ready and setting out, traversed the deserts and

spent treasures till she came to Sejestan, where she called a goldsmith to make her somewhat of trinkets. [Now the goldsmith in question was none other than the prince's friend]; so, when he saw her, he knew her (for that the prince had talked with him of her and had depicted her to him) and questioned her of her case. She acquainted him with her errand, whereupon he buffeted his face and rent his clothes and strewed dust on his head and fell a-weeping. Quoth she, 'Why dost thou thus?' And he acquainted her with the prince's case and how he was his comrade and told her that he was dead; whereat she grieved for him and faring on to his father and mother, [acquainted them with the case]..Prince Bihzad, Story of, i.

99..Accordingly, he made a banquet, and stationing himself in the man's way, invited him and carried him to his house, where they sat down and ate and drank and abode in discourse. Presently, the young man said to the other, 'I hear that thou hast with thee a slave-girl, whom thou desirest to sell.' And he answered, saying, 'By Allah, O my lord, I have no mind to sell her!' Quoth the youth, 'I hear that she cost thee a thousand dinars, and I will give thee six hundred, to boot.' And the other said, 'I sell her to thee [at that price].' So they fetched notaries, who drew up the contract of sale, and the young man counted out to the girl's master half the purchase money, saying, 'Let her be with thee till I complete to thee the rest of the price and take my slave-girl.' The other consented to this and took of him a bond for the rest of the money, and the girl abode with her master, on deposit..It is said that the most extraordinary of that which happened to Er Reshid was as follows: His brother El Hadi, (153) when he succeeded to the Khalifate, enquired of a seal-ring of great price, that had belonged to his father El Mehdi, (154) and it came to his knowledge that Er Reshid had taken it. So he required it of the latter, who refused to give it up, and El Hadi insisted upon him, but he still denied the seal-ring of the Khalifate. Now this was on the bridge [over the Tigris], and he threw the ring into the river. When El Hadi died and Er Reshid succeeded to the Khalifate, he came in person to that bridge, with a seal-ring of lead, which he threw into the river at the same place, and bade the divers seek it. So they did [his bidding] and brought up the first ring, and this was reckoned [an omen] of Er Reshid's good fortune and [a presage of] the continuance of his reign. (155).Here they halted and took up their lodging with the old man, who questioned the husband of his case and that of his brother and the reason of their journey, and he said, 'I purpose to go with my brother, this sick man, to the holy woman, her whose prayers are answered, so she may pray for him and God may make him whole by the blessing of her prayers.' Quoth the villager, 'By Allah, my son is in a parlous plight for sickness and we have heard that the holy woman prayeth for the sick and they are made whole. Indeed, the folk counsel me to carry him to her, and behold, I will go in company with you. And they said, 'It is well.' So they passed the night in that intent and on the morrow they set out for the dwelling of the holy woman, this one carrying his son and that his brother..One day, as he went wandering about the streets, he espied a woman of the utmost beauty and grace, and what he saw of her charms amazed him and there betided him what made him forget his present plight. She accosted him and jested with him and he besought her of foregathering and companionship. She consented to this and said to him, 'Let us go to thy lodging.' With this he repented and was perplexed concerning his affair and grieved for that which must escape him of her company by reason of the straitness of his hand, (261) for that he had no jot of spending money. But he was ashamed to say, 'No,' after he had made suit to her; so he went on before her, bethinking him how he should rid himself of her and casting about for an excuse which he might put off on her, and gave not over going from street to street, till he entered one that had no issue and saw, at the farther end, a door, whereon was a padlock..Then they told the damsel, who came forth and looked upon him and knew him not. But he knew her; so he bowed his head and wept. She was moved to compassion for him and gave him somewhat and returned to her place, whilst the youth returned with the stewardess to the chamberlain and told him that she was in the king's house, whereat he was chagrined and said, 'By Allah, I will assuredly contrive a device for her and deliver her!' Whereupon the youth kissed his hands and feet. Then he turned to the old woman and bade her change her apparel and her favour. Now this old woman was goodly of speech and nimble of wit; so he gave her costly and delicious perfumes and said to her, 'Get thee to the king's slave girls and sell them these [perfumes] and make thy way to the damsel and question her if she desire her master or not.' So the old woman went out and making her way to the palace, went in to the damsel and drew near her and recited the following verses:..103. Julnar of the Sea and her Son King Bedr Basim of Persia dccxciv.????? Then came I after them, desiring thee, with me No second save my sword, my falchion keen and bright..????? Oft for thy love as I would be consoled, my yearning turns To-thee- ward still and my desires my reason still gainsay..Fuller and his Wife, The, i. 261..????? No rest is there for me, no life wherein I may delight, Nor pleasant meat nor drink avails to please me, night or day..Abdulmelik ben Salih the Abbaside, Jaafer ben Yehya, and, i. 183..When the company heard this story, they marvelled thereat with the utmost wonderment. Then the fifth officer, who was the lieutenant of the bench, (113) came forward and said, '[This is] no wonder and there befell me that which is rarer and more extraordinary than this..????? Yet, I conjure thee, blame me not for passion and desire, Me whom estrangement long hath brought to sick and sorry plight..Then they went on a little, and thieves met them and despoiling them of that which remained with them, stripped them of their raiment and took the children from them; whereupon the woman wept and said to her husband, 'O man, put away from thee this folly and arise, let us follow the thieves, so haply they may have compassion on us and restore the children to us.' 'O woman,' answered he, 'have patience, for he who doth evil shall be requited with evil and his wickedness shall revert upon him. Were I to follow them, most like one of them would take his sword and smite off my head and slay me; but have patience, for the issue of patience is praised.' Then they fared on till they drew near a village in the land of Kirman, and by it a river of water. So he said to his wife, 'Abide thou here, whilst I enter the village and look us out a place wherein we may take up our lodging.' And he left her by the water and entered the village..????? b. The Merchant and his Sons ccccxliv..Then said the young man, the villager's son, 'And I, O holy woman, my father brought us a woman who had been stoned, and my people tended her till she recovered. Now she was surpassing of beauty; so I

required her of herself; but she refused and clave fast to God (to whom belong might and majesty), wherefore folly (8) prompted me, so that I agreed with one of the youths that he should steal clothes and coin from my father's house. Then I laid hands on him [and carried him] to my father and made him confess. So he avouched that the woman was his mistress from the city and had been stoned on his account and that she was of accord with him concerning the theft and had opened the doors to him, and this was a lie against her, for that she had not yielded to me in that which I sought of her. So there befell me what ye see of punishment." And the young man, the thief, said, 'I am he with whom thou agreedst concerning the theft and to whom thou openedst the door, and I am he who avouched against her falsely and calumniously and God (extolled be His perfection and exalted be He!) knoweth that I never did evil with her, no, nor knew her in any wise before then.' When she had made an end of her song and laid down the lute, Ishac looked fixedly on her, then took her hand and offered to kiss it; but she snatched it from him and said to him, 'Allah, O my lord, do not that!' Quoth he, 'Be silent. By Allah, I had said that there was not in the world the like of me; but now I have found my dinar (180) in the craft but a danic, (181) "for thou art, beyond comparison or approximation or reckoning, more excellent of skill than I! This very day will I carry thee up to the Commander of the Faithful Haroun er Reshid, and whenas his glance lighteth on thee, thou wilt become a princess of womankind. So, Allah, Allah upon thee, O my lady, whenas thou becomest of the household of the Commander of the Faithful, do not thou forget me!' And she replied, saying, 'Allah, O my lord, thou art the source of my fortunes and in thee is my heart fortified.' So he took her hand and made a covenant with her of this and she swore to him that she would not forget him..O friends, the tears flow ever, in mockery of my pain, iii.

116. However, after awhile, one of the women took pity on me and brought me a rag of thin stuff and cast it on me. With this I covered my privities, and no more, and abode awhile thus. Then said I in myself, "The husbands of these women will presently gather together on me and I shall be disgraced." So I went out by another door of the house, and young and old crowded about me, running after me and saying, "A madman! A madman!" till I came to my house and knocked at the door; whereupon out came my wife and seeing me naked, tall, bareheaded, cried out and ran in again, saying, "This is a madman, a Satan!" But, when she and my family knew me, they rejoiced and said to me, "What aileth thee?" I told them that thieves had taken my clothes and stripped me and had been like to kill me; and when I told them that they would have killed me, they praised God the Most High and gave me joy of my safety. So consider the craft of this woman and this device that she practised upon me, for all my pretensions to sleight and quickwittedness. The Man who never Laughed again dlxxxvii. The Foolish Fisherman . dcxxvi. In this island is a river of very sweet water, issuing from the shore of the sea and entering in at a wide cavern in the skirt of an inaccessible mountain, and the stones of the island are all limpid sparkling crystal and jacinths of price. Therein also is a spring of liquid, welling up like [molten] pitch, and when it cometh to the shore of the island, the fish swallow it, then return and cast it up, and it becometh changed from its condition and that which it was aforesaid; and it is crude ambergris. Moreover, the trees of the island are all of the most precious aloes-wood, both Chinese and Comorin; but there is no way of issue from the place, for it is as an abyss midmost the sea; the steepness of its shore forbiddeth the drawing up of ships, and if any approach the mountain, they fall into the eddy aforesaid; nor is there any resource (205) in that island. STORY OF THE HAWK AND THE LOCUST. The railers for your loss pretend that I should patient be: 'Away!' I answer them: ' 'tis I, not you, that feel the pain.' When the Khalif heard this, her speech pleased him and he strained her to his bosom. Then he went forth from her and locked the door upon her, as before; whereupon she took the book and sat looking in it awhile. Presently, she laid it down and taking the lute, tightened its strings. Then she smote thereon, after a wondrous fashion, such as would have moved inanimate things [to delight], and fell to singing marvellous melodies and chanting the following verses: Hardly was the night come, when he went in to his wife and found her lying back, [apparently] asleep; so he sat down by her side and laying the hoopoe's heart on her breast, waited awhile, so he might be certified that she slept. Then said he to her, 'Shah Khatoun, Shah Khatoun, is this my recompense from thee?' Quoth she, 'What offence have I committed?' And he, 'What offence can be greater than this? Thou sentest after yonder youth and broughtest him hither, on account of the desire of thy heart, so thou mightest do with him that for which thou lustedst.' 'I know not desire,' answered she. 'Verily, among thy servants are those who are comelier and handsomer than he; yet have I never desired one of them.' 'Why, then,' asked he, 'didst thou lay hold of him and kiss him!' And she said, 'This is my son and a piece of my heart; and of my longing and love for him, I could not contain myself, but sprang upon him and kissed him.' When the king heard this, he was perplexed and amazed and said to her, 'Hast thou a proof that this youth is thy son? Indeed, I have a letter from thine uncle King Suleiman Shah, [wherein he giveth me to know] that his unck Belehwan cut his throat.' 'Yes,' answered she, 'he did indeed cut his throat, but severed not the windpipe; so my uncle sewed up the wound and reared him, [and he lived,] for that his hour was not come.' Whenas the folk assemble for birling at the wine, Whether in morning's splendour or when night's shades descend. I wonder, shall I and the friend who's far from me Once more be granted of Fate to meet, we twain! 113. Noureddin Ali and Sitt el Milah dcccclviii. Galen heard that which he avouched of his understanding and it was certified unto him and established in his mind that the man was a skilled physician of the physicians of the Persians and [he said in himself], 'Except he had confidence in his knowledge and were minded to confront me and contend with me, he had not sought the door of my house neither spoken that which he hath spoken.' And concern gat hold upon Galen and doubt. Then he looked out upon (21) the weaver and addressed himself to see what he should do, whilst the folk began to flock to him and set out to him their ailments, and he would answer them thereof [and prescribe for them], hitting the mark one while and missing it another, so that there appeared unto Galen of his fashion nothing whereby his mind might be assured that he had formed a just opinion of his skill. By Him whom I worship, indeed, I swear, O thou that mine eye dost fill, By Him in

whose honour the pilgrims throng and fare to Arafat's hill, For death in your absence to us was decreed; But, when ye came back, we were quickened anew. Camphor itself to me doth testify And in my presence owns me white as snow. The Ninth Day. So he repaired to the draper and buying of him a turban-cloth of lawn, returned with it to the old woman, who took it and burned it in two places. Then she donned devotees' apparel and taking the turban-cloth with her, went to the draper's house and knocked at the door. When the draper's wife saw her, she opened to her and received her kindly and made much of her and welcomed her. So the old woman went in to her and conversed with her awhile. Then said she to her, "[I desire to make] the ablution [preparatory] to prayer." So the wife brought her water and she made the ablution and standing up to pray, prayed and did her occasion. When she had made an end of her prayers, she left the turban-cloth in the place of prayer and went away. And left me all forlorn, to pine for languishment, And who can tell if ever house shall us together bring In union of life serene and undisturbed content. Accordingly El Merouzi repaired to the market and fetching that which he sought, returned to Er Razi's house, where he found the latter cast down in the vestibule, with his beard tied and his eyes shut; and indeed, his colour was paled and his belly blown out and his limbs relaxed. So he deemed him in truth dead and shook him; but he spoke not; and he took a knife and pricked him in the legs, but he stirred not. Then said Er Razi, 'What is this, O fool?' And El Merouzi answered, 'Methought thou wast dead in very sooth.' Quoth Er Razi, 'Get thee to seriousness and leave jesting.' So he took him up and went with him to the market and collected [alms] for him that day till eventide, when he carried him back to his lodging and waited till the morrow. 52. Ibrahim ben el Mehdi and the Merchant's Sister dcvi. 74. The Devout Woman and the Two Wicked Elders delix. When the king heard this, his anger subsided and he said, "Carry him back to prison till to-morrow, to we may look into his affair." How long shall I anights distracted be for love Of thee? How long th' assaults of grief and woes abide? "Knoweth my loved one when I see her at the lattice high Shine as the sun that flameth forth in heaven's blue demesne?" Then she charged her husband keep watch over the thief, till she should return, and repairing to his wife, acquainted her with his case and told her that her husband the thief had been taken and had compounded for his release, at the price of seven hundred dirhems, and named to her the token. So she gave her the money and she took it and returned to her house. By this time, the dawn had broken; so she let the thief go his way, and when he went out, she said to him, 'O my dear one, when shall I see thee come and take the treasure?' 'O indebted one,' answered he, 'when thou needest other seven hundred dirhems, wherewithal to amend thy case and that of thy children and to discharge thy debts.' And he went out, hardly believing in his deliverance from her. Nor," added the vizier, "is this more extraordinary than the story of the three men and our Lord Jesus." When she heard their words, in the presence of the folk, she said, 'Praise be to God, the King who availeth unto all things, and blessing upon His prophets and apostles!' Then quoth she [to the assembly], 'Bear witness, O ye who are present, to these men's speech, and know that I am that woman whom they confess that they wronged.' And she turned to her husband's brother and said to him, 'I am thy brother's wife and God (extolled be His perfection and exalted be He I) delivered me from that whereinto thou castedst me of false accusation and suspect and from the frowardness whereof thou hast spoken, and [now] hath He shown forth my innocence, of His bounty and generosity. Go, for thou art absolved of the wrong thou didst me.' Then she prayed for him and he was made whole of his sickness. Bunducdari (El) and the Sixteen Officers of Police, El Melik ez Zahir Rukneddin Bibers, ii. 117..33. Ali the Persian and the Kurd Sharper cxciv. And deemedst me a waif, a homeless good-for-nought, A slave-begotten brat, a wanton, witless wight. 109. The Woman who had a Boy and the other who had a Man to Lover ccccxiv. When love-longing for her sweet sake I took upon myself, The railers flocked to me anon, on blame and chiding bent; And to the birds' descant in the foredawns, From out the boughs it flowered forth and grew,

[Songs of the West and Other Poems](#)

[Check List of Publications of the Smithsonian Institution July 1874](#)

[Reclamation of Alkali Land in Salt Lake Valley Utah](#)

[Distribucion Control y Aforo del Agua Para Irrigacion En La Granja](#)

[The Latter Day Saints Millennial Star Vol 100 August 4 1938](#)

[The Latter-Day Saints Millennial Star Vol 87 January 8 1925](#)

[Lion Stress](#)

[North America - Volume I](#)

[History of Friedrich II of Prussia - Volume XV](#)

[Les Theories de M Alexandre Dumas Fils Sur La Recherche de la Paternite](#)

[Libertad Religiosa y Separacion de la Iglesia y El Estado \(Derecho Constitucional\) Tesis de Opcion Al Grado de Doctor En Ciencias Politicas](#)

[Railroad Communication with the Pacific with an Account of the Central Pacific Railroad of California The Character of the Work Its Progress](#)

[Resources Earnings and Future Prospects and the Advantages of Its First Mortgage Bonds](#)

[Report of the Chief Engineer of the Fire Department of the District of Columbia For the Fiscal Year Ended June 30 1923](#)

[Oracao Funebre Que NAS Exequias de Alexandre Herculano Mandadas Celebrar Pelo Corpo Commercial Do Porto Recitou Na Igreja Da Lapa Da Mesma Cidade No Dia 13 de Novembro de 1877](#)

[The Revolution in Freight Claims Story of How by Co-Operation the Shippers the Railways and the Government Have Transformed a National Grouch Into Fast Spreading Satisfaction](#)

[A Smale Handfull of Fragrant Flowers Selected and Gathered Out of the Lovely Garden of Sacred Scripture Fit for Any Honorable or Woorshipfull Gentlewoman to Smell Unto](#)

[Textsfantaisie Iere Sur Des Motifs Favoris de LOpera Vielka de G Meyerbeer Compose Pour Le Pianoforte Seul](#)

[Ensaio Sobre O Cinchonino E Sobre Sua Influencia Na Virtude Da Quina E DOtras Cascas](#)

[Rochester in 1835 Brief Sketches of the Present Condition of the City of Rochester](#)

[Sermam Na Festa Da Beatifacacam Da Gloriosa Virgem Santa Roza Que Pregou No Terceiro Dia Do Seu Octauario Solemne No Conuento Real de S Domingos de Lisboa O P Fr Ioam de S Francisco Religioso Da Ordem Serafica Et Definidor Habitual Da Observante P](#)

[Yellowstone National Park Superintendents Monthly Report April 1960](#)

[Specimens of the Fashionable Style of Ladies Handwriting Known as the Angular or English Hand](#)

[An Account of Some Well Authenticated Miracles With an Introduction](#)

[Instruccoes Para OS Medicos Examinadores Da New-York Life Insurance Co 1904 Com Comprimentos DOS Directores Medicos](#)

[A Batalha Do Bussaco](#)

[AIDS in Book Selection](#)

[Verses Written in the Trenches](#)

[Origens E Caracter Da Epopeia Portuguesa Conferencia Proferida Em a Noite de 10 de Junho Do Anno Corrente No Sarau Litterario Promovido Pelo Instituto](#)

[Fasciculus Plantarum E Flora Marggraviatus Baruthini Dissertatio Inauguralis Medica](#)

[Cartas de Sua Magestade Em Declaracam Das Meas Annatas](#)

[Catalogue of Books Manuscripts Maps C Added to the Library of the New-York Historical Society Since January 1839](#)

[A Moral Social](#)

[Not Christs Church](#)

[Autopsia Feita a Um Folheto Intitulado A Verdade Restabelecendo Lealmente a Verdade DOS Factos](#)

[Estatutos E Regulamento Interno Do Centro Artistico Portuense](#)

[Noticia Historica E Descriptiva Da Se Velha de Coimbra Com Uma Photographia](#)

[Every Rate Interest Table](#)

[Lateral Variation in Chester Sandstones Producing Oil and Gas in Lower Wabash River Area With Special Reference to New Harmony Field](#)

[Zoning Regulations for Chicago-OHare International Airport Zoning Provisions Regulating and Restricting the Height of Structures and Objects of Natural Growth and Otherwise Regulating the Use of Property in the Vicinity of the Chicago-OHare Internati](#)

[Le Congo Communication a la Societe](#)

[Der Zweck Der Schonen Kunst Eine Aristotelische Studie Inaugural-Dissertation](#)

[Die Methodik Im Zoologischen Unterricht an Universitaten Das Tierleben Im Grunewald Vortrag Gehalten Am 10 Mai Im Verein Fur Volkstumliche Naturkunde](#)

[The Tenth Annual Report of the Central Free Dispensary of West Chicago For the Year Ending June 30th 1877](#)

[Thirteenth and Fourteenth Annual Reports of the Board of State Prison Commissioners of the State of Montana November 30th 1903-1904](#)

[Catalogue de Tableaux En Partie Tres-Precieux 1833 de Gouaches de Dessins Et Autres Objets de Curiosite Composant Le Cabinet de Feu Mme Sirot Dont La Vente Necessitee Par Le Deces de Cette Dame Se Fera Les Mardi 21 Mercredi 22 Mai 1883 Et](#)

[Thirty-Sixth Annual Catalogue of the Officers and Students of Denison University Granville Ohio For the Academic Year 1866-67](#)

[Catalogue of an Exhibition of Paintings Lent by Dr A C Humphreys of New York City to the Toledo Museum of Art July August September 1914](#)

[Books on Educational Improvement and Social Reform for Loan by the Department of Extension](#)

[Use of Illinois Coal Fines in Production of Metallurgical Coke](#)

[Tunstalls Ornithologia Britannica](#)

[Karl August Varnhagen Von Ense Ein Lebensbild](#)

[Best Practices and Guidelines for Large Print Documents Used by the Low Vision Community](#)

[Annual Report of the Municipal Officers of the Town of South Thomaston For the Year Ending March 1 1916](#)

[Annual Report of the Town Officers of Oakham for the Years 1866-1867](#)

[Catalogue DUne Belle Collection de Tableaux Anciens Et Modernes Miniatures Aquarelles Et Dessins Provenant Du Cabinet de Feu M Thevenin Dont La Vente Aura Lieu Hotel Des Ventes Mobilieres Rue Des Jeuneurs N 42 Bis Salle No 1 Le Lundi 27 Janv](#)

[Kampf Zwischen Der Deutschen Fremden-Legion Und Den Garibaldianern Im Konigreich Beider Sicilien Der April Bis 28 Oktober 1860](#)

[First Reader](#)

[Message of the President to the Congress of the Confederate States of America](#)

[Essai Critique Et Analytique Sur Mathurin Regnier Dissertation Inaugurale](#)

[William and Mary and the University of Virginia Convocation Address at the College of William and Mary in Virginia September 21 1935 on the Occasion of the Award of the Degree of Doctor of Laws to President J.L. Newcomb of the University of Virginia](#)

[Guide to the U N in Korea A Year of Collective Action](#)

[Role of the Dosage-Response Curve in the Evaluation of Fungicides](#)

[de Genuina Sallusti Ad Caesarem Epistula Cum Incerti Alicuius Suasoria Iuncta Dissertatio](#)

[Reminiscences of Wallace](#)

[Dissertatio Juridica Qua Omnem Actionem Confessoriam Ex Servitute](#)

[Saggio del Dante in Ravenna](#)

[Antwerp](#)

[Decision and Risk Analysis of a New Product and Facilities Planning Problem Cca Companys Egg n Foam Project](#)

[Catalogue de Tableaux Capitaux Et de Premier Ordre Dont Huit Du Celebre Murillo Collection de Feu Le Baron Mathieu de Favier](#)

[Municipal Assessment Paper Read Before the Ontario Municipal Association August 29th 1918](#)

[Judith Bethuliae Obsessae Propugnatrix Triumphus A Flavio Lanciano Notis Musicis Alligatus](#)

[Studies in Oil by Asher B Durand N A Deceased Engravings by Durand Raphael Morghen Turner W Sharp Bartolozzi Wille Strange and Others](#)

[Also a Choice Collection of Fine Illustrated Art Books to Be Sold at Auction Without Reserve](#)

[Federal State and County Officers 1899](#)

[Grinnell College Directory October 1922](#)

[Memorie Sulla Vita E Sui Lavori Dellinsigne Scultore Fiorentino Luigi Pampaloni](#)

[Legal Status of Patents](#)

[Adjusting Agricultural Production and Distribution in the Clarksburg Area to Meet Home Market Demands](#)

[Wohnung Und Werkstatt Michelangelos in ROM](#)

[The Omegan Vol 14 March 1937](#)

[Hibernation of the Corn Ear Worm in Southern Connecticut](#)

[Catalogue Des Tableaux Sculptures Et Dessins Exposes Dans Le Local de la Place Du Trone Septembre-Octobre 1864](#)

[Ford County Soils](#)

[Por Un Loro! Comedia En Un Acto Original y En Prosa](#)

[Preliminary Report of an Investigation of the Molding Sand Resources of Illinois](#)

[Associate Members of the U S Sanitary Commission December 7th 1861](#)

[Quo Tempore Sophoclis Oedipus Rex ACTA Sit Dissertatio Inauguralis](#)

[Un Caso Di Falso in Scrittura Privata \(Art 280 C P\)](#)

[Deux Miniatures Inedites de Jean Fouquet](#)

[de Andocide Orationis Contra Alcibiadem Auctore Commentatio Philologica Quam Auctoritate Amplissimi Philosophorum Ordinis in Academia](#)

[Rostochiensis Summos in Philosophia Honores Rite Consecutus](#)

[Menandraei Plocii Argumentum Ex Diversis Fragmentis Restituere Tentavit](#)

[Dynastiden Aus Kamerun Gesammelt Von Herrn Profesor Dr Yngve Sjostedt](#)

[Amendment to the 1968 Master Plan and Environmental Assessment Fort McHenry National Monument and Historic Shrine Maryland](#)

[Catalogue de Tableaux La Plupart Des Ecoles Flamande Et Hollandaise Et Provenant de la Collection de Feu M Roche Ancien Architecte a](#)

[Orleans Dont La Vente Aura Lieu Les Vendredi 7 Et Samedi 8 Avril 1837 a MIDI Hotel Des Ventes Mobilieres PL](#)

[Catalogue DUne Precieuse Collection de Tableaux Des Ecoles Francaise Flamande Et Hollandaise Formant Le Cabinet de Monsieur de Comte de](#)

[M*** Dont La Vente Aura Lieu Au Nouvel Hotel Des Commissaires-Priseurs Rue Drouot Grande Salle Des Objets DAr](#)

[Annual Report of the Montana Liquor Control Board 1959-1960 Helena Montana July 1 1959 Through June 30 1960](#)

[Scenische Und Kritische Bemerkungen Zu Euripides Kyklops](#)

[The Mummy Case 1943](#)

[The United States Park Police 1976](#)

[Alumni Magazine Vol 41 April 1943](#)

[Instrucciones Para El Ejercito Mexicano En Campana Tomadas de Las Que Orden del Gobierno de Los Estados-Unidos](#)